

# **MINUTES**

## **SELECTMEN'S/ASSESSORS' MEETING**

**Tuesday, November 19, 2019**

**William L. Pullen Municipal Building Meeting Room**

**6:30 p.m.**

**Selectmen present:** Greg Grotton, Sarah Drickey, John Shepard, Adam Fuller, Josh White

**Others present:** Jay Feyler, Jim Justice, Carol Daum, Lynette Wessel, Janice Linscott, Kathryn Adamsky, Amy Cornell, Erik Amundsen, Nancy Sabins, Don Sabins, Catherine Meyer, Judith Murphy, Karen Poulin, Jim Turner, Lynne Hannon, James Hannon, Frank Cassidy, Sharon Osborne, John Gibbons

- 1. Call Selectmen's Meeting to order:** 6:30 p.m.
- 2. Executive Session 1-MRSA 405 (6) (A) Town Manager Evaluation:** 5:30 p.m.

Motion by: Greg Grotton

2<sup>nd</sup> by: Sarah Drickey

5-0

- 3. Exit Executive Session:** 6:20 p.m.

Motion by: John Shepard

2<sup>nd</sup> by: Sarah Drickey

5-0

- 4. Pledge of Allegiance**

- 5. Public Comment:**

Karen Poulin was present to remind town officials that they signed a Civil Discourse Agreement. She stated that the remarks made online via Free Press and the unofficial town website are not in compliance with the Civil Discourse Agreement. She added that the unprofessional remarks and personal attacks need to stop. From her perspective, a group of citizens have been falsely accused of disrupting town projects. She reminded that these specific projects were voted down by town residents. Furthermore, the accused group or committee spent volunteer hours organizing fundraisers and going as far as taking money out of their own pockets for specific projects. She feels that the town official that made the accusations owes the group an apology.

**Selectmen's/Assessors' Meeting Minutes – November 19, 2019**

**6. Approve Minutes of Tuesday, October 15, 2019:**

Motion by: Sarah Drickey  
2<sup>nd</sup> by: Adam Fuller  
4-0-1

**7. Sign Treasurer's Warrant dated Tuesday, November 19, 2019:**

Motion by: John Shepard  
2<sup>nd</sup> by: Sarah Drickey  
5-0

**8. Action from Executive Session if any: None.**

**9. Abatement and Supplemental as Assessors – Jim Murphy:**

<b>Fiscal Year</b>	<b>Names</b>	<b>Acct#</b>	<b>\$ Valuation</b>	<b>\$ Amount</b>
2019-2020 #1	Thomas	RE #213	3,000	54.90
Correcting an acreage error				
2019-2020 #2	Elwell	RE #1753	2,000	36.60
Correcting an acreage error				
2019-2020 #3	Sidwell	RE #1111	11,500	210.40
Correcting an acreage error and a deeding error of an additional lot value that was described twice in the same deed.				
2019-2020 #4	Feyler, James	RE #1537	1,600	29.28
Correcting an acreage error				

Total \$331.18  
Year to Date \$331.18

Motion by: Adam Fuller  
2<sup>nd</sup> by: John Shepard  
5-0

<b>Fiscal Year</b>	<b>Owner</b>	<b>Real/Personal</b>	<b>Amount</b>
2019-2020 #1	Houghton, Leland	RE #129	2,705.93
Farm Space Classification Removal Penalty			
Removal from Farm Space Classification of 1 acre of land due to the development of a house lot from a previously fully enrolled property.			

## **Selectmen's/Assessors' Meeting Minutes – November 19, 2019**

Motion by: Adam Fuller

2<sup>nd</sup> by: John Shepard

5-0

### **10. Clarification on Depot St. Sidewalk:**

A meeting was requested by town residents on the current sidewalk project. Several residents voiced their concerns and asked questions in reference to the project. There will be a scheduled public hearing with a representative from DOT in late January or early February.

### **11. Town Manager's Report:**

Jay provided the Board with the new maintenance agreement from Hedstrom Electric for the streetlight project.

Public Works update: a 400-amp service versus 200-amp will be added to the garage because of the proposed solar panel project.

Jason Bird from Penquis contacted Jay stating that he is still interested in the TCC.

### **12. Other business:**

Jay stated a new contract from RHR Smith & Company needs to be approved by the Board.

Motion by: John Shepard to approve RHR Smith & Company to take care of the fixed assets.

2<sup>nd</sup> by Adam Fuller

5-0

### **13. Selectmen's Report:**

Motion by: John to allow the Union Chamber of Commerce to display Christmas trees on the Common this year.

2<sup>nd</sup> by: Adam Fuller

5-0

### **14. Future Agenda Items: None**

### **15. Adjourn:**

**Selectmen's/Assessors' Meeting Minutes – November 19, 2019**

Motion by: Adam Fuller

2<sup>nd</sup> by: John Shepard

5-0

Meeting adjourned 8:15 p.m.

Respectfully submitted,

Sandy Patrick  
Secretary